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9 IN THE UNITED STATES BANKRUPTCY COURT
10 FOR THE NORTHERN DISTRICT OF CALIFORNIA
11 SAN FRANCISCO DIVISION
12

13 **In re:**

14 **PG&E CORPORATION**

15 **and**

16 **PACIFIC GAS AND ELECTRIC**
17 **COMPANY,**

18 Debtors.

- 19 ☐ Affects PG&E Corporation
20 ☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

21 * All papers shall be filed in the Lead Case
22 No. 19-30088 DM

Case No. 19-30088 DM

Chapter 11

(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

Hearing: May 19, 2020
Time: 10:00 a.m.
Courtroom: 17
Judge: The Honorable Dennis J.
Montali

23 I am employed in the Office of the Attorney General, which is the office of a member of the
24 California State Bar, at which member's direction this service is made. I am 18 years of age or
25 older and not a party to this matter. I am familiar with the business practice at the Office of the
26 Attorney General for collection and processing of correspondence for mailing with the United
27 States Postal Service. In accordance with that practice, correspondence placed in the internal
28 mail collection system at the Office of the Attorney General is deposited with the United States

Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

On May 15, 2020, I served the attached **CALIFORNIA FRANCHISE TAX BOARD'S OBJECTION TO CONFIRMATION OF DEBTORS' AND SHAREHOLDER PROPONENTS' JOINT CHAPTER 11 PLAN OF REORGANIZATION** by transmitting a true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, addressed as follows:

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING:

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12 ☒ **BY EMAIL** On May 15, 2020 I served the above-referenced document to the

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☒ **BY MAIL** On **May 15, 2020** I served the above-referenced document to the addressed:

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15 **U.S. Nuclear Regulatory Commission**

16 Washington, DC 20555-0001
17 Attn: General Counsel

18 **U.S. Department of Justice**

19 Attn: Danielle A. Pham
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21 Washington DC 20005
22 *Counsel for United States on behalf of the Federal Energy Regulatory Commission*

23 **Paul S. Aronzon**

24 Milbank LLP
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27 *Official Committee of Unsecured Creditors*

28 I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on May 15, 2020, at San Francisco, California.

Tony Tran

Declarant

/s/ Tony Tran

Signature